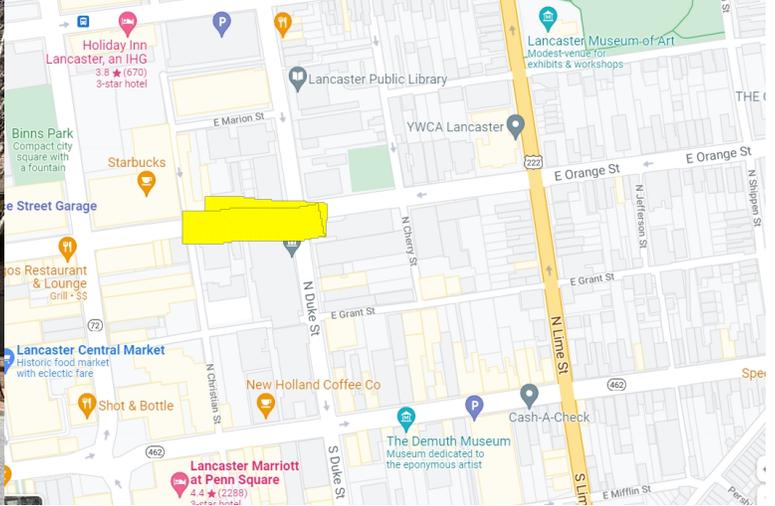


# Lancaster County Courthouse

50 North Duke Street, Lancaster PA 17602



## Arriving:

**By Car:** Metered on-street parking is available on King and Duke streets. Pay at the nearest kiosk. Parking garages are also located nearby at King Street, Duke Street or Prince Street.

**By Bus (RRTA)** <https://www.redrosetransit.com/>

## Entering the Building:

All visitors are required to go through security. You will be asked to place your bags on the belt, and place everything in your pockets (including wallets) into bowls. These items will be scanned, and you'll walk through a metal detector and/or be wanded. PLEASE NOTE: CELL PHONES ARE NOT PERMITTED IN THIS BUILDING.

## Directions:

From the North: (HARRISBURG): Take I-283 S to I76/Pa Turnpike, take exit 1A to merge onto PA-283, merge onto US 30 E Exit onto Pa-23W/E Walnut St, merge onto PA-23, turn Left onto North Duke Street.

From the West: (COLUMBIA/YORK): Take US 30 East, Exit onto Pa-23W/E Walnut St, Merge onto PA-23, turn Left on to North Duke Street

From the South: (WILLOW STREET/MARYLAND): Take Willow Street Pike/222 N, stay on Queen Street straight through the square, turn right onto Chestnut Street, turn right on to North Duke Street.

From the East: (GAP/PHILADELPHIA): Take US 30 West, Exit onto Pa-23W/E Walnut St, merge onto PA-23, turn Left onto North Duke Street.

Main Courthouse		Historic Courthouse	
Basement		Ground	Facilities Management
1 <sup>st</sup> Floor	Sheriff's Office, Court Self Help Center Maternity Center, Red Rose Credit Union	1 <sup>st</sup> Floor	Juvenile Probation
2 <sup>nd</sup> Floor	Prothonotary, Clerk of Courts, Register of Wills, Vending Machine Common Area	2 <sup>nd</sup> Floor	Courtroom A Jury Lounge
M		M	Court Reporters, Mezzanine Conference Room
3 <sup>rd</sup> Floor	Courtrooms 1-6	3 <sup>rd</sup> Floor	Law Library
4 <sup>th</sup> Floor	Courtrooms 7-12, Court Reporters, Access to Law Library		
5 <sup>th</sup> Floor	Court Administration, Bail Administration Courtroom 13&14, Hearing Room, Conference Rooms		
6 <sup>th</sup> Floor	District Attorney's Office, Victim Witness, County Detectives,		
7 <sup>th</sup> Floor	No Public Access		