

COUNTY COMMISSIONERS' WORK SESSION MINUTES
TUESDAY, SEPTEMBER 20, 2022

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
John B. Trescot
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Tammy Moyer
DEPUTY CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

Heather Adams, District Attorney
DISTRICT ATTORNEY'S OFFICE

Heather Chalfant, Deputy Director
PURCHASING

George Custer, Director of Administration
BEHAVIORAL HEALTH/DEVELOPMENTAL SERVICES

Rick Kastner, Executive Director
DRUG AND ALCOHOL COMMISSION

Matt Knepper, Director
MENTAL HEALTH AMERICA OF LANCASTER COUNTY

Tom Lisi, Staff Writer
LNP

Patrick Mulligan, Director
BUDGET SERVICES

Crystal Natan, Executive Director
CHILDREN AND YOUTH AGENCY

David Riger, Deputy Prothonotary
PROTHONOTARY OFFICE

Carmen Schnuerle, Manager
BUDGET SERVICES

Tim Stuhldreher, Writer and Editor
ONE UNITED LANCASTER

Commissioner D'Agostino called the meeting to order at 10:00 a.m.

Commissioner D'Agostino announced that the Board of Commissioners met in Executive Session yesterday, Monday, September 19, 2022, to discuss a litigation matter, which is the Tyler case, Eastern District Court, docket number 20-2915.

Commissioner D'Agostino announced the approval of the September 13, 2022, Work Session Minutes.

1. Ms. Adams, District Attorney, and Ms. Chalfant, Deputy Director, presented an Approval for Expenditure of Drug Task Force Funds.
2. Mr. Knepper, Director, presented Resolution No. 89 of 2022: Agricultural Conservation Easements.
3. Ms. Natan, Executive Director, presented Foster Care Board Rates and Renewal Agreements.
4. Mr. Custer, Director of Administration, presented Amended and Renewal Agreements.
5. Mr. George, County Administrator/Chief Clerk, presented an Agreement with Compass Mark.

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6. Mr. George, County Administrator/Chief Clerk, presented an Agreement with Tenfold.
7. Mr. Kastner, Executive Director, presented Amended and Renewal Agreements.
8. Mr. Mulligan, Director, and Ms. Schnuerle, Manager, presented Fiscal Year 2023 Preliminary Budget Overview.

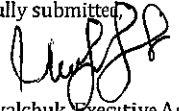
Commissioner D'Agostino provided an update on ARPA, as well as the opportunity for a discussion on where they are and where they are potentially heading with ARPA.

Mr. Riger, Deputy Prothonotary, made comments about County salaries.

Mr. Mulligan, Director, presented their analysis of where everything stands, as well as some highlights on revenues and expenditures.

9. The Commissioners addressed questions raised by media.
10. There are no changes or additions to the September 21, 2022, Commissioners' Meeting Agenda.
11. On motion of Commissioner Parsons, seconded by Commissioner Trescot, the meeting was adjourned at 11:42 a.m.
Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant
Commissioners' Office