

COUNTY COMMISSIONERS' WORK SESSION MINUTES
TUESDAY, SEPTEMBER 6, 2022

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
John B. Trescot
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

Michaela Allwine, Director
HOUSING AND COMMUNITY DEVELOPMENT

Jade Campos, Reporter
LNP

Ann Hess, County Recorder
RECORDER OF DEEDS

Sean Krumpe, Acquisition and Rehabilitation Program Coordinator
HOUSING AND COMMUNITY DEVELOPMENT

Tom Lisi, Staff Writer
LNP

Christa Miller, Chief Clerk/Chief Registrar
VOTER REGISTRATION

Anna Ramos, Executive Director
WORKFORCE DEVELOPMENT BOARD

Tim Stuhldreher, Writer and Editor
ONE UNITED LANCASTER

Commissioner D'Agostino called the meeting to order at 10:00 a.m.

Commissioner D'Agostino announced that the Board of Commissioners met in Executive Session this morning, Tuesday, September 6, 2022, at 9:00 a.m. to discuss a Real Estate matter, also litigation, which is the Kleinbard case, docket number 204-MD-2022.

Commissioner D'Agostino announced the postponed approval of the August 30, 2022, Work Session Minutes.

Commissioner D'Agostino made the following announcement:

- An evening Commissioners' Meeting is scheduled for Tuesday, September 13, 2022, at 7:00 p.m. at the Drumore Township Municipal Building, 1675 Furniss Road, Drumore, Pennsylvania.
There is no Commissioners' Meeting scheduled for Wednesday, September 14, 2022, at 9:15 a.m.

1. Ms. Allwine, Director, and Mr. Krumpe, Acquisition and Rehabilitation Program Coordinator, presented a Memorandum of Agreement with the State Historic Preservation Officer for Property in Denver Borough.
2. Ms. Ramos, Executive Director, presented an Approval of Signatory Authorization and Separation of Duties Forms.
3. Ms. Pfursich, County Solicitor, and Ms. Miller, Chief Clerk/Chief Registrar, presented an Amended Agreement with NPC, Inc.
4. Mr. George, County Administrator/Chief Clerk, presented Resolution No. 84 of 2022: Proposed Community ARPA Requests.
Schreiber Center for Pediatric Development – James DeBord, President
Welsh Mountain Personal Care Home – Mona Frey, Executive Director
5. Mr. George, County Administrator/Chief Clerk, and Ms. Hess, County Recorder, presented Resolution No. 85 of 2022: Proposed Community ARPA Requests.
6. There are no changes or additions to the September 7, 2022, Commissioners' Meeting Agenda.
7. The Commissioners addressed questions raised by members of the public.

**Lancaster County Commissioners' Work Session
Tuesday, September 6, 2022**

8. On motion of Commissioner Parsons, seconded by Commissioner Trescot, the meeting was adjourned at 10:26 a.m.
Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant
Commissioners' Office