

**COUNTY COMMISSIONERS' WORK SESSION MINUTES**  
**TUESDAY, MAY 12, 2026**

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Ray D'Agostino, Chairman**  
**Joshua G. Parsons, Vice-Chairman**  
**Alice Yoder**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence M. George**  
**COUNTY ADMINISTRATOR/CHIEF CLERK**

**Amy M. Campbell**  
**DEPUTY CHIEF CLERK**

**Jacquelyn Pfursich, Esquire**  
**COUNTY SOLICITOR**

Also, present were:

**Crystal Natan, Executive Director**  
**CHILDREN AND YOUTH AGENCY**

**Christopher Tallarico, Chief Public Defender**  
**PUBLIC DEFENDER'S OFFICE**

**Christa Miller, Chief Clerk/Chief Registrar**  
**BOARD OF ELECTIONS**

**Bob Devonshire, Director**  
**GENERAL SERVICES**

**Carmen Simone, Deputy Director**  
**GENERAL SERVICES**

Commissioner D'Agostino called the meeting to order at 10:00 a.m.

Commissioner D'Agostino announced that the Board of Commissioners met in Executive Session on Monday, May 11, 2026, at 10:08 a.m. to discuss a Labor matter and a Personnel matter.

Commissioner D'Agostino announced approval of May 5, 2026, Work Session Minutes.

Commissioner D'Agostino announced that there is no Work Session scheduled for Tuesday, May 19, 2026, and no Commissioners' Meeting scheduled for Wednesday, May 20, 2026.

1. Christopher Tallarico, Chief Public Defender, presented a grant renewal agreement with the Pennsylvania Commission on Crime and Delinquency.

County Solicitor Jacquelyn Pfursich requested that the termination date of March 31, 2027 on the motion for the grant be reviewed for tomorrow's meeting and changed to June 30, 2027.

2. Crystal Natan, Executive Director, presented Affiliation Agreements with Lancaster Bible College, Messiah College and Elizabethtown College.
3. Christa Miller, Chief Clerk/Chief Registrar, presented fee increases for polling place locations to a \$100.00 set rate regardless of public or private buildings.
4. Bob Devonshire, Director, presented Resolution No. 29 of 2026: Budget Adjustments.
5. Carmen Simone, Deputy Director, presented an Agreement with TRANE U.S. Inc.

**Lancaster County Commissioners' Work Session  
Tuesday, May 12, 2026**

6. May 13, 2026, Commissioners' Meeting Agenda – Mr. George reported that the end date of the grant in the Public Defender's motion would be corrected and there will be a Proclamation for Mental Health and Trauma Awareness Month.
7. On motion of Commissioner D'Agostino, seconded by Commissioner Parsons, the meeting was adjourned at 10:19 a.m.

Motion passed unanimously.

Respectfully submitted,



Lynn Commero, Executive Assistant  
Commissioners' Office