

COUNTY COMMISSIONERS' MINUTES
WEDNESDAY, APRIL 1, 2026

The Board of County Commissioners met today for a Commissioners' Meeting.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
Alice Yoder
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Amy M. Campbell
DEPUTY CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

James Catigano, Buyer II
PURCHASING DEPARTMENT

Kerby Keller, Deputy Director of Administration
BEHAVIORAL HEALTH AND DEVELOPMENTAL SERVICES

Cheri Modene, Director
JUVENILE PROBATION

Mary Moore, Resident
LANCASTER CITY

Christina Peddigree, Director
HUMAN RESOURCES

Carmen Simone, Deputy Director
GENERAL SERVICES

Commissioner D'Agostino called the meeting to order at 9:15 a.m. followed by the Pledge of Allegiance.

Commissioner D'Agostino announced approval of the March 25, 2026, Commissioners' Meeting Minutes.

Commissioner D'Agostino reannounced that there is an Evening Commissioners' Meeting scheduled for Wednesday, April 8, 2026, at 7:00 p.m. at the East Cocalico Township Municipal Building, 100 Hill Road, Denver, Pennsylvania. There is no Commissioners' Meeting scheduled for Wednesday, April 8, 2026, at 9:15 a.m.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of Juvenile Probation, to approve the following:

<u>Reimbursement Application With:</u>	Juvenile Court Judges' Commission (JCJC) Harrisburg, PA
<u>Purpose:</u>	To apply for reimbursement through the JCJC Grant in Aid to be used for salaries.
<u>Amount/Term:</u>	\$659,433.00 for the period July 1, 2025, through June 30, 2026.
<u>Funding:</u>	100% State funding.
<u>Note:</u>	The paperwork must be signed by Lawrence M. George, County Administrator/Chief Clerk and the Commissioners, and submitted to JCJC before application for reimbursement is received.

- Continued -

**Lancaster County Commissioners' Meeting
Wednesday, April 1, 2026**

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of Behavioral Health and Developmental Services (BHDS), to approve the following:

- Amended Agreement With:** Robert Half, Inc.
San Ramon, CA
- Purpose:** To extend the end date of the contract due to the vacancy in the senior accounting position.

Robert Half, Inc. provides professional level temporary staffing.
- Amount/Term:** \$40,616.16 for the period April 3, 2026, through December 31, 2026.
- Funding:** Human Services Block Grant.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of Human Resources, to approve the following:

- Agreement with:** HealthEquity
Draper, UT
- Purpose:** To change the vendor that administers the County's Health Savings Account (HSA), Health Reimbursement Account (HRA), and Flexible Spending Account (FSA) to reduce costs.
- Amount/Term:** \$5,500.00 for the HRA/FSA for the period January 1, 2027, through December 31, 2031.
There is no cost for the HSA - term is from July 1, 2026, through June 30, 2031.
Savings of \$50,000/year.
- Funding:** County health insurance portion of General Fund.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department, to correct the total amount of the Water, Pool and Sewage Treatment Contract awards that were approved on March 25, 2026, from \$5,403,187.23 to \$5,414,638.59.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of General Services, to approve the following:

- Amended Agreement With:** RETTEW
Lancaster, PA
- Purpose:** To approve Addendum #2 for the finalization of the design documents for the Buchmiller Park parking lot expansion, bathroom replacement, playground replacement and public sewer connection.
- Original Amount:** \$88,500.00
- Addendum #1:** (8/27/2025) \$10,500.00

**Lancaster County Commissioners' Meeting
Wednesday, April 1, 2026**

<u>Addendum #2:</u>	\$32,500.00
<u>Final Contract:</u>	\$131,500.00
<u>Funding:</u>	Buchmiller Park Capital Reserve Funds.

Motion passed unanimously.

The Commissioners addressed Mary Moore's questions and concerns about the new Prison project.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, the meeting adjourned at 9:26 a.m.

Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant
Commissioners' Office