

**COUNTY COMMISSIONERS' WORK SESSION MINUTES**  
**TUESDAY, MARCH 28, 2023**

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Ray D'Agostino, Chairman**  
**Joshua G. Parsons, Vice-Chairman**  
**John B. Trescot**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence M. George**  
**COUNTY ADMINISTRATOR/CHIEF CLERK**

**Jacquelyn Pfursich, Esquire**  
**COUNTY SOLICITOR**

Also, present were:

**Steven Clements, CIO**  
**INFORMATION TECHNOLOGY**

**Robert Devonshire, Director**  
**GENERAL SERVICES**

**Greg Downing, Executive Director**  
**SOUTH CENTRAL TRANSIT AUTHORITY**

**Valerie Hatfield, Assistant Director**  
**WORKFORCE DEVELOPMENT BOARD**

**Patrick Mulligan, Director**  
**BUDGET SERVICES**

**Brian Pasquale, Director**  
**EMERGENCY MANAGEMENT AGENCY**

**Miguel Rivera, Buyer II**  
**PURCHASING**

**Carmen Simone, Deputy Director**  
**GENERAL SERVICES**

**John Yoder, Township Manager**  
**WEST DONEGAL TOWNSHIP**

Commissioner D'Agostino called the meeting to order at 10:00 a.m.

Commissioner D'Agostino announced that the Board of Commissioners met in Executive Session on Wednesday, March 22, 2023, at 9:00 a.m. to discuss personnel matters, a labor matter, and potential litigation. They also met in Executive Session on Monday, March 27, 2023, at 10:40 a.m. to discuss a labor matter and a personnel matter.

Commissioner D'Agostino announced the approval of the March 14, 2023, Work Session Minutes.

Commissioner D'Agostino made the following announcement:

- An Evening Commissioners' Meeting is scheduled for Wednesday, April 12, 2023 at 7:00 p.m. at the Conestoga Township Municipal Building, 3959 Main Street, Conestoga, Pennsylvania.  
There is no Commissioners' Meeting scheduled for Wednesday, April 12, 2023 at 9:15 a.m.

1. Mr. Mulligan, Director, and Mr. Yoder, Township Manager, presented Resolution No. 28 of 2023: Community ARPA Request for Municipal Emergency Services Authority.
2. Mr. Mulligan, Director, and Mr. Downing, Executive Director, presented Resolution No. 29 of 2023: South Central Transit Authority Budget Adjustment.
3. Ms. Hatfield, Assistant Director, presented a Memorandum of Understanding Negotiation Outcome Notification.
4. Mr. Pasquale, Director, presented a Memorandum of Agreement with Federal Emergency Management Agency (FEMA).
5. Mr. Devonshire, Director, presented an Agreement with Gannett Flemming.
6. Mr. Simone, Deputy Director, presented and Agreement with Johnson Controls, Inc.

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Lancaster County Commissioners' Work Session  
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7. Mr. Mulligan, Director, and Mr. Clements, CIO, presented Resolution No. 30 of 2023: County ARPA Request.
8. Mr. Rivera, Buyer II, presented Contract Awards.
9. March 29, 2023, Commissioners' Meeting Agenda – the verbiage will be changed in Resolution No. 30, and also the number amount for the Purchasing chemicals contract.
10. On motion of Commissioner Parsons, seconded by Commissioner Trescot, the meeting was adjourned at 10:37 a.m.  
  
Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant  
Commissioners' Office