

COUNTY COMMISSIONERS' MINUTES
WEDNESDAY, MARCH 25, 2026

The Board of County Commissioners met today for a Commissioners' Meeting.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
Alice Yoder
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Amy M. Campbell
DEPUTY CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

Isabel Castillo, Director
YWCA LANCASTER

James Catigano, Buyer II
PURCHASING DEPARTMENT

Annie Flaud, District Court Administrator
COURT ADMINISTRATION

Christine Gilfillan, Director
CAP/DVS

Jill Hartman, Executive Director
A WOMAN'S CONCERN

Kerby Keller, Deputy Director of Administration
BEHAVIORAL HEALTH AND DEVELOPMENTAL SERVICES

Jennifer Luciano, Director
ADULT PROBATION AND PAROLE SERVICES

Tom Martin, Director
OFFICE OF AGING

Brian Pasquale, Executive Director
DEPARTMENT OF PUBLIC SAFETY

Joel Saint, Pastor
Independence Reformed Bible Church (IRBC)

Joe Shiffer, Deputy Warden
PRISON

Carmen Simone, Deputy Director
GENERAL SERVICES

Cheryl Steberger, Warden
PRISON

Daniella Tristaino, Portfolio Officer
EDC FINANCE CORPORATION

Nick Williams, Maintenance Supervisor
GENERAL SERVICES

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

Commissioner D'Agostino called the meeting to order at 9:15 a.m. followed by the Pledge of Allegiance.

Commissioner D'Agostino announced approval of the March 11, 2026, Commissioners' Meeting Minutes.

Commissioner D'Agostino announced that there is an Evening Commissioners' Meeting scheduled for Wednesday, April 8, 2026, at 7:00 p.m. at the East Cocalico Township Municipal Building, 100 Hill Road, Denver, Pennsylvania. There is no Commissioners' Meeting scheduled for Wednesday, April 8, 2026, at 9:15 a.m.

PROCLAMATION

**National Women's History Month
March 25, 2026**

WHEREAS, every year since 1980 the President of the United States has issued a special National Women's History Month Proclamation; and

WHEREAS, this month, we pay tribute to women who strengthen and enrich our society through civic action, devotion to family, and tireless dedication to community, innovation and prosperity; and

WHEREAS, throughout history women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, and other important endeavors here in Lancaster County and beyond; and

WHEREAS, women have influenced and advanced every facet of American life and culture. The strength, ingenuity, and spirit of our female leaders, innovators, and pioneers shape our Nation's character, government, industry, families, and communities; and

WHEREAS, women have played and continue to play critical economic, cultural, and social roles in every sphere of the life of Lancaster County by constituting a significant portion of the labor force working inside and outside of the home; and

WHEREAS, Lancaster County Government is fortunate to have many women in leadership roles throughout County Departments and Elected Office, serving Lancaster County residents each day; and

WHEREAS, Lancaster County has many community organizations and businesses that are women-founded or women-led across a wide range of fields including agriculture, healthcare, housing, public safety, education, science, art and much more; and

WHEREAS, women have and continue to serve our country courageously in the military, including many from Lancaster County; and

WHEREAS, during Women's History Month, we honor the women who have changed our County, Commonwealth, and Nation, and we reaffirm our commitment to supporting the next generation of female trailblazers and dreamers as they carry forward this distinguished legacy; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA, that the County of Lancaster does hereby celebrate the month of March, 2026 as ----- **National Women's History Month** ----- in Lancaster County and express our sincere appreciation for the economic, cultural and social impacts women have made and continue to make in every sphere of life in this County, Commonwealth, and Nation.

Several female leaders from the community and county government, including Christine Gilfillan, Isabel Castillo, Annie Flaud, Jill Hartman, Cheryl Steberger, and Jennifer Luciano expressed their appreciation for the proclamation.

Commissioner Parsons thanked the many leaders in attendance, and made the following statement:

"As one who loves American history and the history of Lancaster County, I am glad to help issue proclamations that mark significant events, memorialize important history, and bring us together as a community and nation. And that is the key - bring us together. Because that is why we issue proclamations, to unite us, not to divide us as some would do.

Thus, I am happy to be part of this proclamation today. We have a proud history in Lancaster County as one people united in our efforts to live, grow, take care of our families, celebrate our faith, serve our community, serve our nation, and honor God.

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

We certainly have a lot of important and interesting American history that occurred in Lancaster County, and that includes important woman's history. This is especially important during the America250 year as we celebrate the great patriots – men and women – who founded our Republic.

It also important given recent attacks on women and women's sports under the guise of "inclusiveness." I am glad to see the federal government once again enforcing Title IX as it was written, and ensuing colleges preserve athletic scholarships and roster opportunities for women. Those who sought to destroy women's sports and deny women and girls these opportunities should be ashamed, and I am glad that it seems in this area rational people have once again prevailed. I hope we can all agree to continue to fight for the right of women and girls to have these opportunities, and not have them cruelly removed because of woke activism.

So, I am glad to help celebrate today with the County leaders here as well as those female leaders across our community and say thank you for the women who have been trail blazers throughout our American history."

Commissioner Yoder made the following statement:

"I want to begin by recognizing the women who lead every day in Lancaster County government—both those elected to serve and the many women across our departments whose leadership, expertise, and commitment keep this county moving forward.

And I also want to acknowledge and thank the organizations that stand beside and support women every day—those providing critical services, advocacy, and opportunity. From domestic violence service providers to the League of Women Voters, to the YWCA and others—who are essential to building a safer, more equitable community.

While we have made meaningful progress, we cannot become complacent. There is still work to do—whether it's addressing disparities in pay, expanding access to childcare, or ensuring access to healthcare. Sex trafficking and domestic violence disproportionately impact women, leaders addressing the issue here today DVS, YWCA and the DA's Office. Let us continue to support one another, mentor young women and work toward a future where no one is limited by their gender."

Commissioner D'Agostino added his thanks to all who came out today as the Commissioners recognized National Women's History Month. He expressed his appreciation for those who shared their thoughts and history regarding the services provided. Commissioner D'Agostino also noted that he has the privilege of working with many talented and dedicated women in leadership roles, both elected and appointed, as well as throughout the community.

RESOLUTION NO. 16 OF 2026

**FUNDING THROUGH THE
NEXT GENERATION FARM LOAN PROGRAM**

On motion of Commissioner Parsons, seconded by Commissioner Yoder;

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$712,000.00 for the Next Generation Farm Loan for Enos K. and Malinda S. Esh. The Industrial Development Authority financing is in the amount of \$612,000.00. The farm is located at 439 Byerland Church Road, Willow Street, Pequea Township, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

WHEREAS, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

BE IT FURTHER RESOLVED that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026

RESOLUTION NO. 17 OF 2026

FUNDING THROUGH THE
NEXT GENERATION FARM LOAN PROGRAM

On motion of Commissioner Yoder, seconded by Commissioner Parsons;

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$860,000.00 for the Next Generation Farm Loan for Jonas L. and Rachel F. Fisher. The Industrial Development Authority financing is in the amount of \$682,000.00. The farm is located at 785 Strasburg Road, Paradise, Paradise Township, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

WHEREAS, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

BE IT FURTHER RESOLVED that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

RESOLUTION NO. 18 OF 2026

FUNDING THROUGH THE
NEXT GENERATION FARM LOAN PROGRAM

On motion of Commissioner Parsons, seconded by Commissioner Yoder;

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$1,270,000.00 for the Next Generation Farm Loan for Samuel K. and Amanda L. Fisher. The Industrial Development Authority financing is in the amount of \$670,000.00. The farm is located at 1090 Kirkwood Pike, Quarryville, Colerain Township, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

WHEREAS, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

BE IT FURTHER RESOLVED that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

RESOLUTION NO. 19 OF 2026

**FUNDING THROUGH THE
NEXT GENERATION FARM LOAN PROGRAM**

On motion of Commissioner Yoder, seconded by Commissioner Parsons;

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$1,015,000.00 for the Next Generation Farm Loan for Gideon B. and Suzanna S. Miller. The Industrial Development Authority financing is in the amount of \$610,000.00. The farm is located at 317 Strasburg Pike, Lancaster, East Lampeter Township, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

WHEREAS, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

BE IT FURTHER RESOLVED that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

RESOLUTION NO. 20 OF 2026

**FUNDING THROUGH THE
NEXT GENERATION FARM LOAN PROGRAM**

On motion of Commissioner Parsons, seconded by Commissioner Yoder;

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$890,000.00 for the Next Generation Farm Loan for Samuel S. and Barbie Ann Miller. The Industrial Development Authority financing is in the amount of \$640,000.00. The farm is located at 289 Clearview Road, Lancaster, East Lampeter Township, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

WHEREAS, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

BE IT FURTHER RESOLVED that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026

RESOLUTION NO. 21 OF 2026

FUNDING THROUGH THE
NEXT GENERATION FARM LOAN PROGRAM

On motion of Commissioner Yoder, seconded by Commissioner Parsons;

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$1,500,000.00 for the Next Generation Farm Loan for Benjamin S. and Martha B. Stoltzfus. The Industrial Development Authority financing is in the amount of \$682,000.00. The farm is located at 721 Country Lane, Paradise, Sadsbury Township, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

WHEREAS, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

WHEREAS, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

BE IT FURTHER RESOLVED that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Department of Public Safety, to adopt Lancaster County's Hazardous Materials Emergency Response Preparedness Report for calendar year 2025 and to sign the certification page as well as to give Brian P. Pasquale, Executive Director, approval to sign the certification page.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Department of Public Safety, to approve the following:

- Grant Award With:** Pennsylvania Emergency Management Agency
Harrisburg, PA
- Purpose:** To recognize funds from the Radiation Emergency Response Fund (RERF) grant to be used to offset the planner's salary who is working directly on the opening of the Crane Clean Energy Center, formerly TMI.
- Amount/Term** \$36,353.00 for the period March 25, 2026, through July 30, 2027.
- Funding:** Pennsylvania Emergency Management Agency funds.
- Note:** To give Brian P. Pasquale, Executive Director, authorization to sign the grant agreement.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the District Attorney's Office, to approve the use of Drug Task Force Forfeiture funds to purchase five vehicles at a cost not to exceed \$130,000.00 within the next 90 days.

Motion passed unanimously.

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the District Attorney's Office, to approve the title transfer of two vehicles from the South-Central Task Force and a private donor to the ownership of the County's Special Emergency Response Team (SERT) and add them to the County's insurance policy.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Court Administration, to approve the following:

- Reimbursement Application With:** Administrative Office of Pennsylvania Courts
Harrisburg, PA
- Purpose:** To apply for reimbursement for 2025 Court Interpreter Service costs.
- Amount/Term:** To be determined.
Deadline for submission is April 1, 2026.
- Funding:** 100% State funding.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed by the County of Lancaster, acting on behalf of the Prison, to approve a Memorandum of Understanding between Union Community Care (UCC) and PrimeCare Medical, Inc., to establish a referral process for inmates to access medical services with UCC upon release. This is a voluntary program for inmates who do not have a primary care physician and there is no cost with this agreement.

Motion passed unanimously.

Commissioner Yoder said the following:

"Excited to pass a motion to approve a special partnership between LCP and UCC. Thanks to the LCP staff collaboration with UCC for creating a warm hand off referral process for inmates to access medical resources. This partnership with Union Community Care will improve public health and public safety. By building a bridge to care before release, we are improving outcomes not just for individuals, but for our entire community."

Research from the Centers for Disease Control and Prevention shows the weeks following release are among the most dangerous for individuals' health—making this kind of coordinated reentry support critical."

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Sheriff's Office, to approve the following:

- Amended Agreement with:** Axon Enterprise, Inc.
Scottsdale, AZ
- Purpose:** To amend the dates in the taser contract from July 15, 2025, to July 14, 2030, due to delayed delivery of the product.
All other terms of the agreement approved on August 14, 2024, remain unchanged.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of Behavioral Health and Developmental Services (BHDS), to approve the following:

- Amended Agreement With:** Friendship Community, Inc.
Lititz, PA

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

Purpose: To increase the amount of the contract to reflect actual utilization. Friendship Community, Inc. provides residential services to individuals diagnosed with Intellectual and/or developmental disabilities.

Amount/Term: \$258,268.31 for the period July 1, 2025, through June 30, 2026. Increase of \$20,492.91, 8.62%.

Funding: Human Services Block Grant.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Office of Aging, to approve the following:

Grant Renewal Agreement With: Pennsylvania Department of Human Services
Harrisburg, PA

and

Pennsylvania Department of Aging
Harrisburg, PA

Purpose: To provide Medical Assistance Information and Referral services, and act as the financial management/pass through of grant funds to support the regional Aging and Disability Resource Center (ADRC)/PA Link Program.

Amount/Term: \$197,158.00 for the period October 1, 2025, through June 30, 2026.

Funding: Federal funding.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Office of Aging, to approve the following:

Memorandum of Understanding With: Workforce Development Board
& PA CareerLink
Lancaster, PA

Purpose: To establish a partnership that helps provide older adults with the skills and training through various programs to help them become more employable.

Amount/Term: \$4,379.26 for the period July 1, 2026, through June 30, 2029.

Funding: Title V (Federal) employment program.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Office of Aging, to approve the following:

1. **Renewal Agreement With:** Berks Encore
Reading, PA

Purpose: To continue to operate the regionally based Aging and Disabilities Resource Center (ADRC), which is comprised of many community

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

organizations and provides covered services and support that impact individuals over the age of 60 and adults with disabilities. The organizations represent a caring, knowledgeable network of collaborating partners which provide supportive services to consumers within the ADRC region (Berks, Lancaster and Lebanon Counties).

Amount/Term: \$123,481.00 for the period July 1, 2026, through June 30, 2027.

Funding: Federal funding.

2. **Renewal Agreement With:** Michael C. Buonomo
Narvon, PA

Purpose: To continue to perform psychological evaluations, behavioral supports and recommendations to clients of Office of Aging.

Amount/Term: \$30,000.00 for the period July 1, 2026, through June 30, 2029. This is a 4.5% increase or \$1.35 per 15-minute billable service rate due to increase in administrative and travel expenses.

Funding: State Aging Block Grant.

3. **Renewal Agreement With:** Communication Essentials, LLC
Lancaster, PA

Purpose: To continue to provide interpretation services on an as-needed basis.

Amount/Term: \$30,000.00 for the period July 1, 2026, through June 30, 2029.

Funding: State Aging Block Grant.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department and members of the Lancaster County Purchasing Cooperative, to approve the following:

Contract Awards To:

- Brenntag Northeast
- Buckmans, Inc.
- Carmeuse Lime & Stone
- Evoqua Water Technologies
- George S. Coyne Chemical Co.
- JCI Jones Chemicals, Inc.
- NORWECO
- Paradigm Labs
- Shannon Chemical Corporation
- Univar Solutions USA
- USALCO

Purpose: To provide chemicals for water, pool and sewage treatment for Lancaster County and the Lancaster County Purchasing Cooperative.

**Lancaster County Commissioners' Meeting
Wednesday, March 25, 2026**

Amount/Term: \$5,403,187.23 for one year commencing April 1, 2026, through March 31, 2027.
6.21% increase in costs.
Lancaster County portion: \$46,400.00, 2.02% increase from 2025.

Funding: General Services budget.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of General Services, to approve the following:

Agreement With: If It's Water, Inc.
Downingtown, PA

Purpose: To provide the materials needed to replace the perimeter grating around the County swimming pool.

Amount/Term: \$29,586.87

Funding: Pool Capital Reserve General Fund Escrow.

Motion passed unanimously.

Pastor Joel Saint spoke about the distressing times, the issues our nation is involved in, and the ongoing wars.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, the meeting adjourned at 10:13 a.m.

Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant
Commissioners' Office