

**COUNTY COMMISSIONERS' WORK SESSION MINUTES**  
**TUESDAY, JUNE 9, 2020**

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Joshua G. Parsons, Chairman**  
**Ray D'Agostino, Vice-Chairman**  
**Craig E. Lehman**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence M. George**  
**CHIEF CLERK**

**Lisa Johnson**  
**ASSISITANT CHIEF CLERK**

**Christina Hausner, Esquire**  
**COUNTY SOLICITOR**

Also present were:

**Dale Brubaker, Grant Specialist**  
**DISTRICT ATTORNEY'S OFFICE**

**Robert Devonshire, Interim Director**  
**FACILITIES MANAGEMENT**

**Russell Glass, Deputy Court Administrator**  
**COURT ADMINISTRATION**

**Kim Sullenberger, Health and Nutrition Impact Team Leader**  
**COMMUNITY ACTION PARTNERSHIP OF LANCASTER COUNTY**

**Jean Weglarz, Volunteer**  
**PILOT CLUB OF LANCASTER**

**John Ulaky, Grounds Superintendent**  
**FACILITIES MANAGEMENT**

Commissioner Parsons called the meeting to order at 10:01 a.m.

Commissioner Parsons made the following announcements:

- The Evening County Commissioners' Meeting scheduled for Wednesday, June 17, 2020 at 7:00 p.m. at Sadsbury Township Municipal Building has been cancelled and will be rescheduled at a later date.
- The location for the June 16, 2020 Commissioners' Work Session has been changed to Conference Room 102/104, first floor, Lancaster County Government Center annex.
- There will be a County Commissioners' Meeting held on Wednesday, June 17, 2020 at 9:15 a.m. in Conference Room 102/104, first floor, Lancaster County Government Center annex.

Commissioner Parsons announced the Board met in Executive Session on Monday, June 8, 2020 at 9:30 a.m. to discuss Personnel Matters.

Commissioner Lehman said we are all living through challenging times and given recent events, he thinks we all understand the importance of transparency. He then discussed three proposals he thinks the County should consider:

- 1) Implicit bias and diversity and inclusion training – mandatory ongoing for all County employees.
- 2) Body cameras
  - a. Conduct a review of all County employees who carry firearms (and have legal force) as part of their official duties.
  - b. Of that group, determine who is currently required to wear a body camera as part of their official duties and who is not.
  - c. Require all County employees who carry firearms (and have legal force), as part of their official duties to wear a body camera.
  - d. Develop policy and procedures that includes discipline for turning off body camera and that requires incident reporting that is made public.
- 3) Police dispatch encryption
  - a. Reverse 2017 decision encrypting police transmissions.

Commission Parsons asked that he forward these to him and Commissioner D'Agostino.

**Lancaster County Commissioners' Work Session  
Tuesday, June 9, 2020**

1. Ms. Sullenberger, Health and Nutrition Impact Team Leader, presented a Grant Agreement for State Food Purchase Program Funding.

**NOTE:** For more information please refer to the County Commissioners' Meeting Minutes dated June 10, 2020.

2. Mr. Brubaker, Grant Specialist, presented a Grant Application for Reducing Injury and Death of Missing Individuals with Dementia and Developmental Disabilities Program Funding; Grant Applications and Grant Award Acceptance for Bureau of Justice Assistance Coronavirus Emergency Supplemental Funding Program, along with Budget Adjustments for Coronavirus Emergency Supplemental Funding Program on behalf of the District Attorney's Office.

**NOTE:** For more information please refer to the County Commissioners' Meeting Minutes dated June 10, 2020.

3. Mr. Devonshire, Interim Director, and Mr. Ulaky, Grounds Superintendent, presented a Memorandum of Understanding with Strasburg Township re: Pequea No. 6 Bridge Detour Project.

**NOTE:** For more information please refer to the County Commissioners' Meeting Minutes dated June 10, 2020.

4. Mr. Devonshire, Interim Director, and Mr. Glass, Deputy Court Administrator, presented an Agreement for Proactive Cleaning and Disinfection Services at the Magisterial District Courts (MDC) Offices on behalf of Facilities Management.

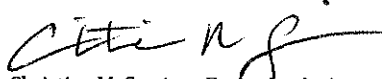
**NOTE:** Following the Work Session it was decided by the requesting department to pull the motion for further evaluation.

5. Ms. Johnson presented the June 10, 2020 Commissioners' Meeting Agenda noting the Lancaster Bike Club has a check presentation towards our County's covered bridges.

6. On motion of Commissioner D'Agostino, seconded by Commissioner Lehman, the meeting was adjourned at 10:41 a.m.

Motion passed unanimously.

Respectfully submitted,



Christine M. Carrigan, Executive Assistant  
Commissioners' Office