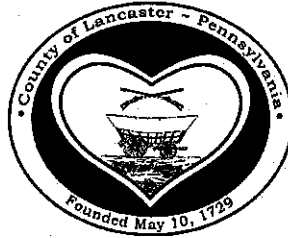


LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA

Wednesday, October 9, 2019

9:15 a.m. – Conference Room #701, 7th Floor



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Joshua G. Parsons.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the September 30, 2019 Commissioners' Public Hearing Minutes. Postpone approval of the September 4, 2019 Commissioners' Meeting Minutes, September 18, 2019 Commissioners' Meeting Minutes, September 25, 2019 Commissioners' Meeting Minutes and October 2, 2019 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:
 - a. **Announcement:**
There is no Work Session scheduled for Tuesday, November 5, 2019 and there is no Commissioners' Meeting scheduled for Wednesday, November 6, 2019.
 - b. **Office of Juvenile Probation – Grant-In-Aid Application/Agreement for Improvement and Costs of Juvenile Probation Services**
David Mueller, Director, Office of Juvenile Probation
Cheri Modene, Deputy Director, Office of Juvenile Probation
 - c. **Human Resources – Labor Agreement with Teamsters Local Union No. 771 representing Court-Appointed Professional Employees**
Charlette Stout, Director, Human Resources
6. Business from Guests
7. Adjourn

Note: The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website. We ask that attendees speak into the microphone at the podium for audio recording purposes.

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of the Office of Juvenile Probation, to approve the following:

**Grant-In-Aid Application/
Agreement With:**

Juvenile Court Judges' Commission
Harrisburg, Pennsylvania

Purpose:

To apply for grant funding to support costs of maintaining and improvement of Juvenile Probation services with the funding being applied to probation officers' salaries and some operational expenses for the implementation of evidenced-based practices and models.

Amount/Term:

Not to exceed \$659,433.00 for the period July 1, 2019 through June 30, 2020 (100% State funding).

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of the Human Resources Department, to approve a Labor Agreement between the County of Lancaster and the Teamsters Local Union No. 771 representing the Court-Appointed Professional Employees Bargaining Unit effective January 1, 2020 through December 31, 2023.

I, Lawrence M. George , Chief Clerk to the County of Lancaster, Pennsylvania, do hereby affirm that the above motion was adopted by the Lancaster County Board of Commissioners at its regularly scheduled meeting held on the 9th day of October, 2019.

ATTEST: _____

Lawrence M. George, Chief Clerk
County of Lancaster, Pennsylvania
Date: October 9, 2019

10/09/19