

**LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**

**WEDNESDAY, APRIL 29, 2026**

**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the April 22, 2026 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:
  - a. **Proclamation – Conservation District Week**  
Christopher Thompson, District Manager, Lancaster County Conservation District
  - b. **EDC Finance Corporation –**  
Daniella Tristaino, Portfolio Officer

**Resolution No. 24 of 2026: Next Generation Farm Loan with John K. and Elizabeth S. King**

**Resolution No. 25 of 2026: Next Generation Farm Loan with Ross R. Frey**

**Resolution No. 26 of 2026 Amending Resolution No. 12 of 2026: Next Generation Farm Loan with Buch Mill Farm, LLC**

- c. **Behavioral Health and Developmental Services – Grant Application with the Lancaster County Housing & Redevelopment Authority and Memorandum of Understanding with Lancaster County Homelessness Coalition**  
Jan Baily, Deputy Director of Mental Health
- d. **Planning Department – Amendment to Grant Agreement with the Federal Highway Administration and Metropolitan Planning Organization**  
Jacquelyn Pfursich, County Solicitor
- e. **General Services –**  
Carmen Simone, Deputy Director  
Malinda Harnish Clatterbuck, Executive Director, Conestoga River Club

**Approvals for Conestoga River Club's Paddle Craft Launch Site**

**Memorandum of Understanding with WellSpan Health**

f. **Purchasing Department on behalf of the Controller's Office – Change Order with Pension Technology Group, LLC**

Linda Schreiner, Director, Purchasing Department

Scott Wiglesworth, Controller

6. Business from Guests

7. Adjourn