

## **LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**

**WEDNESDAY, JANUARY 18, 2023**

**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the January 11, 2022, Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:
  - a. **Lancaster County Housing & Redevelopment Authorities - Whole Home Repairs Program Update and Application Designation**  
Justin M. Eby, Executive Director  
Michaela Allwine, Director of Housing and Community Development
  - b. **Prison – Grant Application**  
Matthew Wagner, Reentry Services Manger  
Joe Shiffer, Deputy Warden of Treatment Services
  - c. **Resolution No. 4 of 2023: County Department ARPA Budget Request**  
Patrick Mulligan, Director Budget Services  
Christopher Leppler, Sheriff
  - d. **Human Resources – Side Letter with the Laborers' International Union of North America, Local 1310**  
Anthony Kern, Interim Director  
Christopher Leppler, Sheriff
  - e. **Purchasing – Lease Agreement with Hewlett-Packard**  
Rachael Henriquez, Buyer II  
Brian Koenig, Deputy Chief Information Officer, IT
  - f. **Purchasing – Contract Awards for Road Pipes**  
Rachael Henriquez, Buyer II
  - g. **Behavioral Health/Developmental Services – Grant Acceptance**  
George Custer, Director of Administration

**h. Proposed Community ARPA Requests for Library System of Lancaster –**

Karla Trout, Executive Director, Library System of Lancaster County &  
Administrator, Lancaster Library District

Mark Sandblade, IT Manager

6. Business from Guests

7. Adjourn