

**LANCASTER COUNTY COMMISSIONERS' WORK SESSION AGENDA**  
**TUESDAY, APRIL 21, 2026**  
**10:00 a.m. – Conference Room #701, 7th Floor**

*The Work Session is being video recorded for public viewing and is available on the County's website.*

1. **Executive Session Announcement:**
2. **Minutes As Distributed:** Approval of the April 14, 2026 Work Session Minutes.
3. **Public Session:**
  - a. **10:00 a.m. District Attorney's Office – Memorandum of Understanding with the City of Lancaster**  
Heather Adams, District Attorney
  - b. **10:05 a.m. Drug and Alcohol Commission –**  
Nicole Snyder, Interim Director  
Ben McCoy, President and CFO, Blueprints for Addiction Recovery  
Becca Moyer, Program Director, Blueprints for Addiction Recovery  

**Renewal Agreements with Blueprints for Addiction Recovery**

**Resolution No. 22 of 2026: Allocation of Opioid Settlement Funds**

**Resolution No 23 of 2026: Approval of Opioid Litigation Settlement Funds**
  - c. **10:15 a.m. Purchasing Department on behalf of Property Assessment – Lease Agreement with the Lancaster County Firemen's Association**  
Linda Schreiner, Director, Purchasing Department  
Kevin Edwards, Director, Property Assessment
4. **Other Discussion Items**
  1. **Opioid Settlement Project Updates**  
Dan Makowski, Prevention Supervisor, Drug and Alcohol Commission
  2. **April 22, 2026 Commissioners' Meeting Agenda**
  3. **April 22, 2026 Election Board Meeting Agenda**
5. **Business from Guests**
6. **Adjourn**

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster, acting on behalf of the District Attorney's Office, to approve the following:

**Memorandum of Understanding With:**

City of Lancaster  
Lancaster, PA

**Purpose:**

To receive funds for the City from the 2025 Byrne Local Justice Assistance Grant (JAG) Program to be utilized for the annual renewal subscription of the Lancaster City Police record management system software.

The allocation and award are based on population and crime statistics, including the average number of Part I violent crimes reported to the Federal Bureau of Investigation.

**Amount/Term:**

The City will receive the one-time award in the amount of \$47,981.00 from the Fiscal Year 2025 appropriation.

**Note:**

The City will serve as the eligible applicant and fiscal agent for the funds.

4/22/26

## MEMORANDUM OF UNDERSTANDING

### BETWEEN THE CITY OF LANCASTER, PA AND COUNTY OF LANCASTER, PA 2025 BYRNE LOCAL JUSTICE ASSISTANCE GRANT (JAG PROGRAM)

This agreement is made and entered into this 21 day of April, 2026, by and between the COUNTY of Lancaster, acting by and through its governing body, the County Commissioners, hereinafter referred to as COUNTY, and the CITY of Lancaster, acting by and through its chief executive officer, the Mayor, herein referred to as CITY, both of Lancaster County, Commonwealth of Pennsylvania, witnesseth:

**WHEREAS**, the JAG Program allocation and award is based on population and crime statistics, including the average number of Part 1 violent crimes reported to the Federal Bureau of Investigation; and,

**WHEREAS**, the CITY and COUNTY are listed as a disparate jurisdiction in which only one unit of local government may apply for the JAG funds.

**NOW THEREFORE**, the parties agree as follows:

1. Upon City Council approval, the CITY will apply for the award with a single joint application for funding to be utilized for the annual renewal subscription of the Lancaster City Police records management system software. This is a one-time award from the FY2025 appropriation.
2. The CITY will receive the total allocation of this award in the amount of \$47, 981 and the City will serve as the exclusive applicant/fiscal agent for the funds.

**IN WITNESS WHEREOF**, the Parties have caused this Memorandum of Understanding to be executed by their duly authorized officers on the date first above written.

ATTEST:

DocuSigned by:

*Bernard W. Harris, Jr.*

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Bernard W. Harris, Jr., City Clerk

CITY OF LANCASTER, PENNSYLVANIA

Signed by:

*Jaime Arroyo*

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Jaime Arroyo, Mayor

ATTEST:  
PENNSYLVANIA

COUNTY OF LANCASTER,  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Lawrence M. George, Chief Clerk

\_\_\_\_\_  
Joshua G Parsons, Chairman

\_\_\_\_\_  
Ray D'Agostino, Vice-Chairman

\_\_\_\_\_  
Alice Yoder, Commissioner

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster, acting on behalf of the Drug and Alcohol Commission, to approve the following:

<u>Renewal</u> <u>Agreements With:</u>	<u>For:</u>	<u>Amounts</u> <u>Fiscal Year</u> <u>January 1 - June 30, 2026</u>	<u>Percent</u> <u>Increase/</u> <u>Decrease</u>
Blueprints for Addiction Recovery Lancaster, PA	Assessments & Evaluations	\$80.00/Hour	
	Clinical Consultation/Training	\$40.00/Hour	
	Screening	No Charge	
	Transportation	At Cost	
	Two Case Manager Positions	\$73,600.00	-350%
	4 Recovery Support Positions	\$125,120.00	-125%
	Pathways to Recovery (Opioid Settlement Grant)	\$84,000.00	-267.18%
	<u>Outpatient:</u>		
	Individual	\$74.00/Hour	
	Group	\$34.00/Hour	
	<u>Intensive Outpatient:</u>		
	Individual	\$74.00/Hour	
	Group	\$34.00/Hour	
	<u>Partial:</u>		
	Individual	\$66.00/Hour	
	Group	\$26.00/Hour	
	<u>Adolescent Outpatient:</u>		
	Individual	\$76.00/Hour	
	Group	\$32.00/Hour	
	Total Contract Cap:	\$407,720.00	-217.9%

4/22/26

## RESOLUTION NO. 22 OF 2026

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster to recognize the following programs, and direct that the following \$227,325.21 in revenues from the Opioid Settlement Funds already received by the County and appropriated for the purpose seen in the attachment.

- Blueprints – Pathways to Recovery \$9,375.72
- LCP – MAT Program \$217,949.49

<b>Revenue:</b>	Lancaster County General Fund Revenues 6311-A-A1111-45200	\$227,325.21
<b>Expenditures:</b>	Lancaster County General Fund Expenditures 7100 A A1111 45200	\$0.00
	Lancaster County General Fund Expenditures 7300 A A1111 45200	\$0.00

ADOPTED this \_\_\_ day of April 2026, by the Board of Commissioners of the County of Lancaster, Pennsylvania, in lawful session duly assembled.

ATTEST:

\_\_\_\_\_  
Ray D'Agostino, Chairman

\_\_\_\_\_  
Amy M. Campbell  
Deputy Chief Clerk  
County of Lancaster, PA

\_\_\_\_\_  
Joshua G. Parsons, Vice Chairman

\_\_\_\_\_  
Alice Yoder, Commissioner

\_\_\_\_\_  
Board of Commissioners of  
Lancaster County, Pennsylvania

## RESOLUTION NO. 23 OF 2026

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_.

**WHEREAS**, negotiations to settle claims against Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (the “Six Remnant Defendants”) have been ongoing for several years;

**WHEREAS**, negotiations with the Six Remnant Defendants have resulted in proposed nationwide settlements of state and local government claims to settle the Litigation;

**WHEREAS**, copies of the Settlement Agreements as well as summaries of the main terms of the Settlement Agreements have been provided to Lancaster County and are made publicly available on the National Opioid Settlement website;

**WHEREAS**, Lancaster County is an Eligible Local Government will receive its Local Allocation share only when it becomes a Participating Subdivision by signing the Participation Agreements to the Settlements.

**NOW, THEREFORE, BE IT RESOLVED** that the Lancaster County Board of Commissioners hereby approves and authorizes the settlement and release of Lancaster County’s claims against the Settling Defendants in exchange for the consideration set forth in the Settlement Agreements including taking the following measure:

1. The execution of the Participation Form to the individual Settlement Agreements with the Settling Defendants and any and all documents ancillary thereto.

ADOPTED this \_\_\_ day of April 2026, by the Board of Commissioners of the County of Lancaster, Pennsylvania, in lawful session duly assembled.

ATTEST:

\_\_\_\_\_  
Ray D’Agostino, Chairman

\_\_\_\_\_  
Amy M. Campbell  
Deputy Chief Clerk  
County of Lancaster, PA

\_\_\_\_\_  
Joshua G. Parsons, Vice Chairman

\_\_\_\_\_  
Alice Yoder, Commissioner

\_\_\_\_\_  
Board of Commissioners of  
Lancaster County, PA

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department and Property Assessment, to approve the following:

**Lease Agreement with:**

Lancaster County Firemen’s Association  
Lititz, PA

**Purpose:**

To approve a short-term lease for meeting space to conduct Property Assessment reviews with the public during the reassessment process.

**Amount/Term:**

\$125.00 per day for the period of July 1, 2026 through October 31, 2026.  
Approximate number of days is 85 for an estimated total cost of \$10,625.00.

**Funding:**

Property Assessment General Fund.

4/22/26

**LEASE AGREEMENT BETWEEN  
LANCASTER COUNTY  
AND THE LANCASTER COUNTY FIREMEN'S ASSOCIATION**

**THIS AGREEMENT** is made and entered into on this 9<sup>th</sup> day of APRIL, 2026 by and between the County of Lancaster through the **Lancaster County Property Assessment Office** (hereinafter "**AGENCY**") and **Lancaster County Firemen's Association** with a principle address of 630 East Oregon Road, Lititz, PA 17543 (hereinafter "**RECIPIENT**").

**NOW THEREFORE**, in consideration of the mutual covenants, promises, and conditions contained herein, the parties agree as follows:

1. **LEASED PREMISES:** **RECIPIENT** does hereby lease to **AGENCY** the following areas in its facility at 630 East Oregon Road, Lititz, Pennsylvania 17543, to be occupied from 8:00 AM to 4:00 PM:
  - 1.1 **AGENCY** shall have the use of the Multipurpose Room ("**LEASED PREMISES**") four days a week effective July 1, 2026 and terminating on October 31, 2026. If the **LEASED PREMISES** are closed for holidays, inclement weather, or another emergency, **AGENCY** shall cancel any activities falling on that day. **AGENCY** is not responsible for paying rent for any cancelled activities.
  - 1.2 **AGENCY** shall have the use of the Conference Room ("**LEASED PREMISES**") one day per month effective August 1, 2026 and terminating on October 31, 2026. If the **LEASED PREMISES** are closed for holidays, inclement weather, or another emergency, **AGENCY** shall cancel any activities falling on that day. **AGENCY** is not responsible for paying rent for any cancelled activities.
2. **CONDITION OF PREMISES:** **AGENCY** will be responsible to leave the occupied space as defined in Section 1 above in the same condition and arrangement in which it was when participants arrived.
3. **LEASE TERM AND RENT:** The **AGENCY** shall be permitted to occupy the **LEASED PREMISES** on the dates outlined in Section 1 above. **AGENCY** shall pay **RECIPIENT** the sum ONE HUNDRED AND TWENTY-FIVE DOLLARS (\$125.00) per day for all dates outlined in Section 1. **AGENCY** shall not be required to pay a security deposit.
4. **FACILITY DAMAGE CLAUSE:** It is mutually agreed that in case of damage to the premises by fire, flood, or other natural disasters, this Agreement shall cease and terminate, and **AGENCY** shall pay rent only for the time it has actually used the **LEASED PREMISES**.
5. **INDEMNITY:** Each party to this Agreement agrees that it will at all times indemnify and hold the other party harmless against all actions, claims, demands, costs, damages, penalties or expense of any kind which may be brought against the other party, or which either party may pay or incur, by reason of the other party's negligent performance of, or failure to perform, any of the obligations of this Agreement; provided, however, that in no event shall **AGENCY** be liable for any loss or damage to the premises caused by fire, the elements or any cause covered by the extended coverage insurance required to be carried out by **RECIPIENT**.

6. NOTICES: Any notices required to be sent hereunder shall be sent via first class mail to the parties at the following addresses:

To **AGENCY**:  
Attention: Director  
Lancaster County Property Assessment Office  
150 North Queen Street, Suite 310  
Lancaster, PA 17603

To **LANCASTER COUNTY FIREMEN'S ASSOCIATION**:  
Attention: *TAMMY R. ROGERS*  
630 East Oregon Road  
Lititz, PA 17543

7. REMEDIES: If any default of either party continues uncorrected for sixty (60) days (thirty (30) days in case of a default in the payment of rent) after receipt of written notice for the other party, stating with particularity the nature and extent of the default, the party giving such notice may cancel this Agreement by written notice of cancellation to the other party at the address provided for herein.
8. SURRENDER: **AGENCY**, on the last day of the term, or any renewal of extension thereof, will surrender the **LEASED PREMISES** in as good condition when **AGENCY** took possession, except for ordinary wear and tear, repairs and replacements required to be made by **RECIPIENT**, loss by fire or casualty, loss by any cause beyond **AGENCY**'s control, and alterations additions and improvements herein permitted.
9. WAIVER: It is understood and agreed that nothing herein shall be construed as a waiver of any term covenants and conditions herein contained, unless the same be in writing, signed by the party to be charged with such waiver, and no waiver of breach of any covenant or any subsequent breach thereof.

IN WITNESS WHEREOF, the parties hereto by their duly authorized representatives have hereunto set their hands and seals on the date set forth below.

ATTEST:

**AGENCY: COUNTY OF LANCASTER  
BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Lawrence George, Chief Clerk

\_\_\_\_\_  
Ray D'Agostino, Chairman

\_\_\_\_\_  
Joshua G. Parsons, Vice Chairman

\_\_\_\_\_  
Alice Yoder, Commissioner

ATTEST:

**RECIPIENT**

*Tammy R. Rogers*  
\_\_\_\_\_  
*TAMMY R. ROGERS, EXECUTIVE  
DIRECTOR*

*John B. Swartz*  
\_\_\_\_\_  
Lancaster County Firemen's Association  
*JOHN B SWETGART JR TREASURER*

**LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**

**WEDNESDAY, APRIL 22, 2026**

**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the April 15, 2026 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:

**a. Proclamation – National Crime Victims' Rights Week**

Deanna Weaver, Program Director, Victim/Witness Services, District Attorney's Office

**b. District Attorney's Office – Memorandum of Understanding with the City of Lancaster**

Natalie Littlehale, Grant Coordinator

**c. Drug and Alcohol Commission -**

Nicole Snyder, Interim Director

Ben McCoy, President and CEO, Blueprints for Addiction Recovery

Becca Moyer, Program Director, Blueprints for Addiction Recovery

**Renewal Agreements with Blueprints for Addiction Recovery**

**Resolution No. 22 of 2026: Allocation of Opioid Settlement Funds**

**Resolution No. 23 of 2026: Approval of Opioid Litigation Settlement Agreements**

**d. Purchasing Department on behalf of Property Assessment – Lease Agreement with the Lancaster County Firemen's Association**

Linda Schreiner, Director, Purchasing Department

Kevin Edwards, Director, Property Assessment

6. Business from Guests
7. Adjourn



County Commissioners  
Ray D'Agostino, Chairman  
Joshua G. Parsons, Vice-Chairman  
Alice Yoder, Commissioner

# PROCLAMATION

## *National Crime Victims' Rights Week*

April 19<sup>th</sup> – 25<sup>th</sup>, 2026

WHEREAS, Lancaster County is one of the safest counties in the Commonwealth of Pennsylvania due to our commitment to public safety and criminal justice; and

WHEREAS, the pursuit of justice is not limited to apprehending and prosecuting crime, but also in the support, protections and treatment provided to victims of crime; and

WHEREAS, survivors of a crime can experience lasting effects as a result including physical, financial, psychological issues; and

WHEREAS, Lancaster County is fortunate to have a dedicated team of professionals in the Victims & Witness Services Office under the District Attorney who serve to provide information, support and advocacy for victims of a crime; and

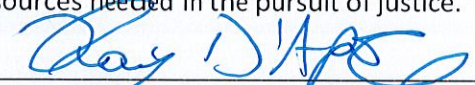

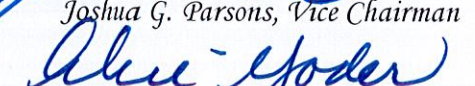
WHEREAS, in 2025, Victim & Witness Services aided over 5,465 crime victims and significant others with a variety of needs including accompaniment, restitution, preparation for court, connecting victims with counseling services and much more; and

WHEREAS, Lancaster County greatly appreciates the work of our Law Enforcement Community, District Attorney's Office and Victim & Witness Advocates for their work in reducing crime in Lancaster County, holding those responsible accountable and protecting those who have been victimized.

NOW, THEREFORE, WE, THE BOARD OF COMMISSIONERS OF LANCASTER COUNTY, PENNSYLVANIA, do hereby proclaim the week of April 19<sup>th</sup> – 25<sup>th</sup>, 2026 as -----  
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NATIONAL CRIME VICTIMS' RIGHTS WEEK-----  
in Lancaster County, Pennsylvania, and applaud those who work to ensure that victims of a crime are provided the necessary supports and resources needed in the pursuit of justice.



  
\_\_\_\_\_  
Ray D'Agostino, Chairman  
  
\_\_\_\_\_  
Joshua G. Parsons, Vice Chairman  
  
\_\_\_\_\_  
Alice Yoder, Commissioner

Board of Commissioners of  
Lancaster County, Pennsylvania

**LANCASTER COUNTY ELECTION BOARD MEETING AGENDA**  
**WEDNESDAY, APRIL 22, 2026**  
**11:00 a.m. - Conference Room #701, 7<sup>th</sup> Floor**



1. Meeting Called to Order.
2. Minutes as Distributed:
  - a. Approval of the April 15, 2026 Election Board Meeting Minutes.
3. Old Business:
4. New Business:
  - a. **Public Hearing re: Proposed Polling Place Changes**  
Christa Miller, Chief Clerk/Chief Registrar, Board of Elections
  - b. **Resolution No. 2 of 2026 – Approval of Polling Place Changes**  
Christa Miller, Chief Clerk/Chief Registrar, Board of Elections
  - c. **Update on the May 19, 2026 Primary Election**  
Christa Miller, Chief Clerk/Chief Registrar, Board of Elections
5. Business from Guests
6. Adjourn