

**AGENDA**  
**MEETING OF THE BOARD OF THE**  
**REDEVELOPMENT AUTHORITY OF THE COUNTY OF LANCASTER**  
**TUESDAY, FEBRUARY 22, 2022**  
**IMMEDIATELY FOLLOWING THE MEETING OF THE**  
**LANCASTER COUNTY HOUSING AUTHORITY**  
**AFTER THE 4:00 P.M. MEETING OF THE**  
**LANCASTER COUNTY LAND BANK AUTHORITY**  
**28 PENN SQUARE, SUITE 200**  
**LANCASTER, PA 17603**

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*The public may attend the meeting virtually via Zoom by emailing Marian Joyce at [mjoyce@lchra.com](mailto:mjoyce@lchra.com)*

- I. CALL TO ORDER
- II. PUBLIC COMMENTS
- III. MINUTES OF THE JANUARY 2022 MEETING
- IV. TREASURER’S REPORTS FOR NOVEMBER & DECEMBER 2021  
AND JANUARY 2022
- V. REPORT OF THE EXECUTIVE DIRECTOR
- VI. COMMUNICATIONS
- VII. COMMITTEE REPORTS
- VIII. UNFINISHED BUSINESS:
- IX. NEW BUSINESS
  - 1. RESOLUTION APPROVING A CONTRACT WITH *UNITED WAY OF LANCASTER* TO COLLABORATE ON DISTRIBUTION OF FUNDS FOR EVICTION PREVENTION, UTILITY ASSISTANCE, SHELTER, AND MEALS TO ELIGIBLE FOOD AND SHELTER PROVIDERS IN LANCASTER COUNTY
- X. OTHER BUSINESS

The next meeting of the Board of the Redevelopment Authority of the County of Lancaster will be held **March 22, 2022** immediately following the meeting of the Lancaster County Housing Authority which follows the **4:00 p.m. meeting of the Lancaster County Land Bank Authority**.

**XI. EXECUTIVE SESSION AS NEEDED**

**XII. ADJOURNMENT**

*Si desea asistir a la reunión a través de Zoom, envíe un correo electrónico a Marian Joyce en [mjoyce@lchra.com](mailto:mjoyce@lchra.com)*

*For additional information or questions regarding this agenda, please contact Justin M. Eby, Executive Director at 717-394-0793 or by e-mail at [jeby@lchra.com](mailto:jeby@lchra.com). If you need language assistance, or if you are a person with a disability who wishes to attend this meeting and requires any auxiliary aid, service, or other accommodation please contact the Lancaster County Redevelopment Authority at (717) 394-0793 x225, or email [jeby@lchra.com](mailto:jeby@lchra.com) at least five days beforehand, to discuss how we may best accommodate your needs.*

*Todas personas tengan la oportunidad de ser escuchada y de responder a los programas o las actividades de los Autoridades de Housing y Redevelopment del Condado de Lancaster. Favor de llamar a 717-394-0793 x225 por lo menos cinco días antes, si quiere atender y participar en esta reunion, para pedir ayuda de idioma. . O manda un correo electronico a [jeby@lchra.com](mailto:jeby@lchra.com)*