

**LANCASTER COUNTY PLANNING COMMISSION
PUBLIC MEETING AGENDA**



Monday, August 9, 2010

**150 North Queen Street, Binns Park Annex, 1st Floor LCPC Meeting Rooms
Lancaster, Pennsylvania**

NOTE: The Planning Commission will accommodate handicapped and/or disabled persons who wish to attend this meeting. If you are a person with a disability and wish to request an auxiliary aid, assistance, or service, please contact the Planning Commission Administrative Secretary, at least forty-eight (48) hours prior to the meeting date by calling (717) 299-8333.

I. Call to Order: At or After 3:00 P.M.

- | | | | |
|--------------------------|----------------------------|--------------------------|------------------|
| <input type="checkbox"/> | Dennis Groff, Chair | <input type="checkbox"/> | Thomas McDermott |
| <input type="checkbox"/> | Ray D'Agostino, Vice-Chair | <input type="checkbox"/> | Tim Roschel |
| <input type="checkbox"/> | Leo Lutz, Secretary | <input type="checkbox"/> | Kathy Wasong |
| <input type="checkbox"/> | David Kratzer, Jr. | <input type="checkbox"/> | Matthew Young |
| | | <input type="checkbox"/> | David Zimmerman |

II. Call to Audience

Public Comment (any person who wishes to speak to the Planning Commission regarding any item not on the agenda should notify the Chair at this time)

III. Approval of the Minutes of Prior Meetings:

July 26, 2010

IV. Appointments, Presentations and Reports:

- A. Scheduled Public Presentations: **None.**
- B. Committees and Task Forces: **None.**
- C. Reports and Presentations From LCPC Staff:
 - 1. Executive Director:
 - 2. Housing and Economic Development Planning Division:
 - 3. Transportation Planning Division:

V. Previously Postponed Planning Matters for Discussion and Action:

- A. Lancaster County Comprehensive Planning Items: **None.**
- B. Community Planning Reviews: **None.**
- C. Subdivision and Land Development Plan Items – Approvals:
- D. Subdivision and Land Development Plan Items – Advisory Reviews: **None.**
- E. Other Planning Matters: **None.**
- F. Additions to the Agenda (with 24-hour Public Notice):

VI. New Planning Matters for Discussion and Action:

- A. Lancaster County Comprehensive Planning Items: **None.**
- B. Community Planning Reviews:
 - 1. **#11-54**, Columbia Borough, Proposed CDBG (*Community Development Block Grant*) Funding for Plane Street, Phase I, from Route 441 to Manor Street.
 - 2. **#37-49A**, Lititz Borough, Proposed CDBG (*Community Development Block Grant*) Funding for the Forney Drive / Plum Street Neighborhood Improvement Project Phase II.
 - 3. **#42-37**, Marietta Borough, Proposed CDBG (*Community Development Block Grant*) Funding for Public Infrastructure Sanitary Sewer Rehabilitation – Basin A.

4. **#46-121**, Mount Joy Township, Proposed Amendment to the Zoning Ordinance to include regulations for alternative energy systems and to Add Definitions of terms.

C. Subdivision and Land Development Plan Items – Approvals: **None.**

D. Subdivision and Land Development Plan Items – Advisory Review:

1. **#71-97-4**, Charles R. Patterson, Salisbury Township
2. **#72-470-1**, MIN Group, LLC, Upper Leacock Township
3. **#74-429-2**, David J. Gerhart, Providence Township
4. **#01-18-1C**, East Drumore Township and Carl G. Troop, East Drumore Township
5. **#10-40**, 249 and 267 South Colebrook Road, Rapho Township

E. Other Planning Matters:

1) Requests for Waivers:

- a. **#71-449-5**, The Villages at Hawk Valley, Brecknock Township, *(Recommended for Conditional Approval)*
- b. **#09-72A**, Willis M. & Martha H. Martin, Little Britain Township, Sections 403.03 C. and 607.06 A.1., *(Recommended for Conditional Approval)*
- c. **#10-41**, Mountville Church of the Brethren, Mountville Borough, *(Recommended for Approval)*

2) Requests for Time Extensions: **None.**

3) Unconditional Preliminary Plan Approvals: **None.**

F. Additions to the Agenda (with 24-hour Public Notice):

VII. Old Business: **None.**

VIII. New Business and Discussion Items:

IX. Adjournment

Next Scheduled Meeting: Monday, August 23, 2010