

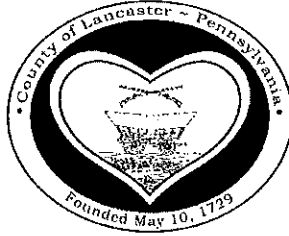
LANCASTER COUNTY COMMISSIONERS' MEETING

AGENDA

MARCH 15, 2017

7:00 P.M.

MOUNTVILLE BOROUGH MUNICIPAL BUILDING



1. Meeting Called to Order: This evening's meeting will be conducted by Commissioner Dennis Stuckey.
2. Pledge of Allegiance
3. Minutes as Distributed: Postpone approval of the February 15, 2017 Commissioners' Meeting Minutes February 22, 2017 Commissioners' Meeting Minutes and March 8, 2017 Commissioners' Meeting Minutes.
4. Welcome and Thank You
5. Old Business:
 - a. **Re-announcement:**
There will be no Work Session held on Tuesday, March 28, 2017.
6. New Business:
 - a. **Mountville Borough Presentation**
Mayor Phillip Kresge, Mountville Borough
 - b. **Declaration of Snow Emergency in Lancaster County Effective March 13, 2017**
 - c. **Presentation – Lancaster County Reassessment Update**
John Mavrides, Director, Property Assessment
 - d. **Behavioral Health/Developmental Services – Amended Agreement and Memorandum of Understanding**
Lawrence George, Executive Director, Behavioral Health/Developmental Services
7. Questions and Answers from Public
8. Adjourn

DECLARATION OF SNOW EMERGENCY

WHEREAS, on or about March 13, 2017 a potentially serious snow storm threatens to cause injury, damage, and suffering to the persons and property of Lancaster County; and

WHEREAS, the storm may endanger the health, safety and welfare of a substantial number of persons residing in Lancaster County and threatens to create problems greater in scope than Lancaster County may be able to resolve; and

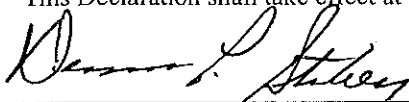
WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Lancaster County;

NOW, THEREFORE, we, the undersigned Commissioners of Lancaster County, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby declare the existence of a snow emergency in Lancaster County;

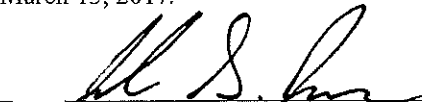
FURTHER, we direct the Lancaster County Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this storm, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.

STILL FURTHER, we authorize officials of Lancaster County to act as necessary to meet the current exigencies of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This Declaration shall take effect at 9 pm, March 13, 2017.



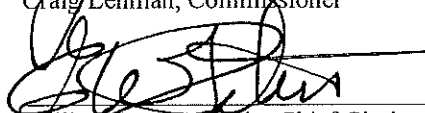
Dennis Stuckey, Chairman



Joshua Parsons, Vice Chairman



Craig Lehman, Commissioner



William Peters, Interim Chief Clerk

Attest: _____

Date: March 13, 2017

On motion of Commissioner _____, seconded by Commissioner _____, it was agreed for the County of Lancaster, acting on behalf of Behavioral Health/Developmental Services (BH/DS), to approve the following:

1. **Amended Agreement No. 1 With:** Your Language Connection
Lancaster, Pennsylvania

Purpose: Increase in utilization of interpretation services by \$26,818.50 and increase of transportation services by \$8,422.70.

Amount/Term: Increase the amount of the existing contract by \$35,241.20, for a total contract amount not to exceed \$100,268.20 for Fiscal Year 2016-2017.

2. **Memorandum of Understanding With:** Lancaster General Hospital (LGH)
Care Connections Program
Lancaster, Pennsylvania

Purpose: To equally distribute the salary and benefit costs for a Behavioral Health Case Manager who will be embedded within LGH's Care Connections Program located at LGH. The Case Manager will be hired and employed by the County and subject to and governed by all County policies.

Amount: LGH will reimburse the County for half the cost of the Case Manager's salary and benefit package valued at \$40,846.10, and will be entitled to receive a 5% merit increase to \$42,888.41 after six months of satisfactory employment, as well as periodic annual increases thereafter in accordance with County policies. The total LGH expenditure for the first year of employment will be \$20,933.35

Term: The initial term is March 15, 2017 through June 30, 2017, and shall automatically renew for additional terms not to exceed one year.

REQUEST SUMMARY

ITEMS FOR COMMISSIONERS' AGENDA ON MARCH 15, 2017

from

LANCASTER COUNTY BEHAVIORAL HEALTH/DEVELOPMENTAL SERVICES

Item #	Unit	Name of Contract Provider	Term	Budget Amount Being Requested	Percent of Increase/Decrease	Goals (Define goals by percentages when applicable)	Trends
1	EI	Your Language Connection	07/01/16 – 06/30/17	\$ 65,027.00 \$ 100,260.20	54.19% Increase	Provides interpreter services for individuals being served by Lancaster County Early Intervention.	Amendment #1: Due to increased utilization the contract is being increased by \$35,241.20. Interpretation services are being increased by \$26,818.50 and transportation is being increased by \$8,422.70.
2	BH	Lancaster General Hospital (Care Connections Program)	03/15/17 – 06/30/17	N/A	N/A	This agreement equally distributes the salary and benefit cost for a Behavioral Health Case Manager who will be embedded within Lancaster General Health's Care Connections Program, located at the hospital. The case manager will be an employee of the County, and subject to and governed by all County policies, including the County Policy and Procedure Manual. The Care Connections Program is reflective of the Integrative Model philosophy of serving	N/A

	<p>individuals identified as 'high utilizers' of medical and behavioral health services. This approach is characterized by a team of professionals representing various disciplines and specialties collaborating to decrease or end an individuals' cycle of chronic healthcare utilization. LGH regards the presence and participation of a BHDS case manager as essential to the success of the Care Connections Program, and is willing to cover half the County's cost of employment. Estimated County savings pro-rated for Fiscal Year '16-'17: \$5,956.48; for Fiscal Year '17-'18: \$21,315.20.</p>					

**COVER SHEET FOR
CONTRACTS/AGREEMENTS/GRANT APPLICATIONS/ CHANGE ORDERS, ETC.**

Name and Title: Lawrence M. George, Executive Director

Submitted by: Department: Lancaster County Behavioral Health/Developmental Services

Date: 03-08-17

Board Action Requested:
(Specify Agreement, Amended Agreement, Grant App., Change Order, Bid Award etc.) Service Agreement Contract – Fiscal Year 2016 / 2017
Amendment #001

Provider Information: (Name, Address): Your Language Connection
PO Box 7374
Lancaster, PA 17604-7374

Proposed Program Budget Information:

Service	2016-2017 Amendment Amount to be Approved	2016-2017 Original Amount	Amount Increase/ Decrease	Percent Increase/ Decrease	Percent Funding Source (Co., State, Fed)
Translations/Interpretation Services	\$100,268.20	\$65,027.00	\$35,241.20	54.19%	90% State, 10% County

Term of Contract: 07/01/2016 to 06/30/2017

Budget Comments: Amendment #1. Due to increased utilization the contract is being increased by \$35,241.20. Interpretation services are being increased by \$26,818.50 and transportation is being increased by \$8,422.70.

Program Information: Your Language Connection provides Interpreter Services for individuals being served by Lancaster County Early Intervention.

Description of Service: Your Language Connection provides Interpreter Services for individuals being served by Lancaster County Early Intervention.

Date you would like the County Commissioners' to take official action on this item?: 03-15-17

Who will be in attendance at the County Commissioners' Work Session? Please include name and title: Lawrence M. George or Judy Erb
BH/DS Executive Director or BH/DS Deputy Director of Administration

Who will be in attendance at the County Commissioners Meeting to comment on this item? Please include name and title: Lawrence M. George or Judy Erb
BH/DS Executive Director or BH/DS Deputy Director of Administration

This completed document must be submitted to the Chief Clerk by 9:00 am the Wednesday prior to the County Commissioners' Work Session and Commissioners' Meeting.